

# FORK RIVER SECTION TWO

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

THE UNDERSIGNED MORTGAGEE HEREBY JOINS AND CONSENTS TO THE AREAS DEDICATED HEREON WHICH THEY MIGHT CLAIM UNDER THE MORTGAGE HELD BY THEM DATED JULY 24, 1972, AND RECORDED IN O.R. BOOK 342, PAGE 1428 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON LOT 68, FORK RIVER SECTION TWO, AN UNRECORDED PLAT IN GOVT. LOT 4, SECTION 4, TWP. 39S., RGE. 41E., MARTIN COUNTY, FLORIDA.

*First National Bank & Trust Company of Stuart*  
MORTGAGEE

IN WITNESS WHEREOF, THE UNDERSIGNED ASSOCIATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS 1ST VICE-PRESIDENT AND ATTESTED BY ITS CASHIER THIS 29<sup>th</sup> DAY OF JANUARY, 1973.

WITNESS:  
*Geraldine Bachmann* SEAL  
*Jeanne W. Hawk* SEAL  
*C.R. Schind* 1st Vice President SEAL  
*Carrie Belle Law* Cashier SEAL

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

THE UNDERSIGNED MORTGAGEE HEREBY JOINS AND CONSENTS TO THE AREAS DEDICATED HEREON WHICH THEY MIGHT CLAIM UNDER THE MORTGAGE HELD BY THEM DATED APRIL 18, 1972, AND RECORDED IN O.R. BOOK 338, PAGE 894 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON LOT 93, FORK RIVER SECTION TWO, AN UNRECORDED PLAT IN GOVT. LOT 4, SECTION 2, TWP. 39S., RGE. 41E., MARTIN COUNTY, FLORIDA.

*First National Bank & Trust Company of Stuart*  
MORTGAGEE

IN WITNESS WHEREOF, THE UNDERSIGNED ASSOCIATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS 1ST VICE-PRESIDENT AND ATTESTED BY ITS CASHIER THIS 29<sup>th</sup> DAY OF JANUARY, 1973.

WITNESS:  
*Geraldine Bachmann* SEAL  
*Jeanne W. Hawk* SEAL  
*C.R. Schind* 1st Vice President SEAL  
*Carrie Belle Law* Cashier SEAL

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

THE UNDERSIGNED MORTGAGEE HEREBY JOINS AND CONSENTS TO THE AREAS DEDICATED HEREON WHICH THEY MIGHT CLAIM UNDER THE MORTGAGE HELD BY THEM DATED JANUARY 3, 1973, AND RECORDED IN O.R. BOOK 349, PAGE 2102 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON LOT 91, FORK RIVER SECTION TWO, AN UNRECORDED PLAT IN GOVT. LOT 4, SECTION 2, TWP. 39S., RGE. 41E., MARTIN COUNTY, FLORIDA.

*First National Bank & Trust Company of Stuart*  
MORTGAGEE

IN WITNESS WHEREOF, THE UNDERSIGNED ASSOCIATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS 1ST VICE-PRESIDENT AND ATTESTED BY ITS CASHIER THIS 29<sup>th</sup> DAY OF JANUARY, 1973.

WITNESS:  
*Geraldine Bachmann* SEAL  
*Jeanne W. Hawk* SEAL  
*C.R. Schind* 1st Vice President SEAL  
*Carrie Belle Law* Cashier SEAL

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

THE UNDERSIGNED MORTGAGEE HEREBY JOINS AND CONSENTS TO THE AREAS DEDICATED HEREON WHICH THEY MIGHT CLAIM UNDER THE MORTGAGE HELD BY THEM DATED JULY 24, 1972, AND RECORDED IN O.R. BOOK 345, PAGE 2025 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON LOT 108, FORK RIVER SECTION 2, AN UNRECORDED PLAT IN GOVT. LOT 4, SECTION 4, TWP. 39S., RGE. 41E., MARTIN COUNTY, FLORIDA.

*First National Bank & Trust Company of Stuart*  
MORTGAGEE

IN WITNESS WHEREOF, THE UNDERSIGNED ASSOCIATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS 1ST VICE-PRESIDENT AND ATTESTED BY ITS CASHIER THIS 29<sup>th</sup> DAY OF JANUARY, 1973.

WITNESS:  
*Geraldine Bachmann* SEAL  
*Jeanne W. Hawk* SEAL  
*C.R. Schind* 1st Vice President SEAL  
*Carrie Belle Law* Cashier SEAL

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED, *C.R. Schind* CASHIER OF THE FIRST NATIONAL BANK AND TRUST COMPANY OF STUART, A NATIONAL BANKING ASSOCIATION, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATES OF DEDICATION, AND THEY ACKNOWLEDGE THE SAME, AS SUCH OFFICERS FOR AND IN BEHALF OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL AT MARTIN COUNTY, FLORIDA, THIS 29<sup>th</sup> DAY OF *January*, A.D. 1973.

*Jeanne W. Hawk*  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES *April 11, 1973*.

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

THE UNDERSIGNED MORTGAGEE HEREBY JOINS AND CONSENTS TO THE AREAS DEDICATED HEREON WHICH THEY MIGHT CLAIM UNDER THE MORTGAGE HELD BY THEM DATED SEPTEMBER 15, 1972, AND RECORDED IN O.R. BOOK 344, PAGE 2102 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON LOT 73, FORK RIVER SECTION TWO, AN UNRECORDED PLAT IN GOVT. LOT 4, SECTION 2, TWP. 39S., RGE. 41E., MARTIN COUNTY, FLORIDA.

*First National Bank & Trust Company of Stuart*  
MORTGAGEE

IN WITNESS WHEREOF, THE UNDERSIGNED ASSOCIATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS 1ST VICE-PRESIDENT AND ATTESTED BY ITS CASHIER THIS 29<sup>th</sup> DAY OF JANUARY, 1973.

WITNESS:  
*Geraldine Bachmann* SEAL  
*Jeanne W. Hawk* SEAL  
*C.R. Schind* 1st Vice President SEAL  
*Carrie Belle Law* Cashier SEAL

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

THE UNDERSIGNED MORTGAGEES, BY JAMES F. LITTMAN, THEIR ATTORNEY-IN-FACT, HEREBY JOIN AND CONSENT TO THE AREAS DEDICATED HEREON WHICH THEY MIGHT CLAIM UNDER THE MORTGAGE HELD BY THEM DATED OCTOBER 12, 1972, AND RECORDED IN O.R. BOOK 346, PAGE 207 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON LOT 70, FORK RIVER SECTION TWO, AN UNRECORDED PLAT IN GOVT. LOT 4, SECTION 4, TWP. 39S., RGE. 41E., MARTIN COUNTY, FLORIDA.

*Jeffrey D. Vandy*  
WITNESS

EMIL HOLENSTEIN SEAL  
*James J. Littman*  
ATTORNEY-IN-FACT

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

*Paul L. Hawk*  
WITNESS

AUGUSTE N. HOLENSTEIN SEAL  
*James J. Littman*  
ATTORNEY-IN-FACT

WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEAL THIS *7<sup>th</sup>* DAY OF *March*, 1973.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, APPEARED EMIL HOLENSTEIN AND AUGUSTE N. HOLENSTEIN HUSBAND AND WIFE, BY JAMES F. LITTMAN, THEIR ATTORNEY-IN-FACT, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF DEDICATION, AND THEY EACH DULY ACKNOWLEDGE BEFORE ME THAT THEY EXECUTED THE SAME.

WITNESS, MY HAND AND OFFICIAL SEAL AT MARTIN COUNTY, FLORIDA, THIS *7<sup>th</sup>* DAY OF *March*, A.D. 1973.

*Michael C. Peterson*  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES *June 7, 1975*.

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

THE UNDERSIGNED MORTGAGEE HEREBY JOINS AND CONSENTS TO THE AREAS DEDICATED HEREON WHICH THEY MIGHT CLAIM UNDER THE MORTGAGE HELD BY THEM DATED OCTOBER 18, 1972, AND RECORDED IN O.R. BOOK 346, PAGE 286 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON LOT 64, FORK RIVER SECTION 2, AN UNRECORDED PLAT IN GOVT. LOT 4, SECTION 4, TWP. 39S., RGE. 41E., MARTIN COUNTY, FLORIDA.

*First Federal Savings & Loan Association of Indian River County*  
MORTGAGEE

IN WITNESS WHEREOF, THE UNDERSIGNED ASSOCIATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS SENIOR VICE-PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY THIS 29<sup>th</sup> DAY OF JANUARY, 1973.

WITNESS:  
*Harriette V. Gnewuch* SEAL  
*Wendy McIver* SEAL  
*J.P. Stephenson* Senior Vice President SEAL  
*Paul L. Fry* Assistant Secretary SEAL

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

THE UNDERSIGNED MORTGAGEE HEREBY JOINS AND CONSENTS TO THE AREAS DEDICATED HEREON WHICH THEY MIGHT CLAIM UNDER THE MORTGAGE HELD BY THEM DATED OCTOBER 6, 1972, AND RECORDED IN O.R. BOOK 345, PAGE 1467 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON LOT 69, FORK RIVER SECTION TWO, AN UNRECORDED PLAT IN GOVT. LOT 4, SECTION 4, TWP. 39S., RGE. 41E., MARTIN COUNTY, FLORIDA.

*First Federal Savings & Loan Association of Indian River County*  
MORTGAGEE

IN WITNESS WHEREOF, THE UNDERSIGNED ASSOCIATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS SENIOR VICE-PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY THIS 29<sup>th</sup> DAY OF JANUARY, 1973.

WITNESS:  
*Harriette V. Gnewuch* SEAL  
*Wendy McIver* SEAL  
*J.P. Stephenson* Senior Vice President SEAL  
*Paul L. Fry* Assistant Secretary SEAL

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

THE UNDERSIGNED MORTGAGEE HEREBY JOINS AND CONSENTS TO THE AREAS DEDICATED HEREON WHICH THEY MIGHT CLAIM UNDER THE MORTGAGE HELD BY THEM DATED OCTOBER 18, 1972, AND RECORDED IN O.R. BOOK 346, PAGE 278, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON LOT 79, FORK RIVER SECTION TWO, AN UNRECORDED PLAT IN GOVT. LOT 4, SECTION 4, TWP. 39S., RGE. 41E., MARTIN COUNTY, FLORIDA.

*First Federal Savings & Loan Association of Indian River County*  
MORTGAGEE

IN WITNESS WHEREOF, THE UNDERSIGNED ASSOCIATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS SENIOR VICE-PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY THIS 29<sup>th</sup> DAY OF JANUARY, 1973.

WITNESS:  
*Harriette V. Gnewuch* SEAL  
*Wendy McIver* SEAL  
*J.P. Stephenson* Senior Vice President SEAL  
*Paul L. Fry* Assistant Secretary SEAL

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

THE UNDERSIGNED MORTGAGEE HEREBY JOINS AND CONSENTS TO THE AREAS DEDICATED HEREON WHICH THEY MIGHT CLAIM UNDER THE MORTGAGE HELD BY THEM DATED SEPTEMBER 1, 1972, AND RECORDED IN O.R. BOOK 344, PAGE 1281 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON LOT 98, FORK RIVER SECTION 2, AN UNRECORDED PLAT IN GOVT. LOT 4, SECTION 4, TWP. 39S., RGE. 41E., MARTIN COUNTY, FLORIDA.

*First Federal Savings & Loan Association of Indian River County*  
MORTGAGEE

IN WITNESS WHEREOF, THE UNDERSIGNED ASSOCIATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS SENIOR VICE-PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY THIS 29<sup>th</sup> DAY OF JANUARY, 1973.

WITNESS:  
*Harriette V. Gnewuch* SEAL  
*Wendy McIver* SEAL  
*J.P. Stephenson* Senior Vice President SEAL  
*Paul L. Fry* Assistant Secretary SEAL

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

THE UNDERSIGNED MORTGAGEE HEREBY JOINS AND CONSENTS TO THE AREAS DEDICATED HEREON WHICH THEY MIGHT CLAIM UNDER THE MORTGAGE HELD BY THEM DATED OCTOBER 6, 1972, AND RECORDED IN O.R. BOOK 345, PAGE 1459 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON LOT 75, FORK RIVER SECTION TWO, AN UNRECORDED PLAT IN GOVT. LOT 4, SECTION 2, TWP. 39S., RGE. 41E., MARTIN COUNTY, FLORIDA.

*First Federal Savings & Loan Association of Indian River County*  
MORTGAGEE

IN WITNESS WHEREOF, THE UNDERSIGNED ASSOCIATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS SENIOR VICE-PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY THIS 29<sup>th</sup> DAY OF JANUARY, 1973.

WITNESS:  
*Harriette V. Gnewuch* SEAL  
*Wendy McIver* SEAL  
*J.P. Stephenson* Senior Vice President SEAL  
*Paul L. Fry* Assistant Secretary SEAL

STATE OF FLORIDA } s.s.  
COUNTY OF MARTIN }

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED *J.P. Stephenson* SENIOR VICE PRESIDENT AND *Paul L. Fry* ASSISTANT SECRETARY OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF INDIAN RIVER COUNTY, A FLORIDA ASSOCIATION, TO BE KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF DEDICATION, AND THEY EACH DULY ACKNOWLEDGE BEFORE ME THAT THEY EXECUTED THE SAME.

WITNESS, MY HAND AND OFFICIAL SEAL AT MARTIN COUNTY, FLORIDA, THIS *29<sup>th</sup>* DAY OF *January*, 1973.

*Harriette V. Gnewuch*  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES *March 23, 1975*.

NOTARY PUBLIC STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES MAR. 23, 1975  
GENERAL INSURANCE UNDERWRITERS, INC.